

Review

Lesson Aim

- 1) To have a deeper understanding of the doctrines of the True Jesus Church and how they compare to the views of the world
- 2) To enable students to know that they worship a God who is true and that the church preaches the true gospel
- 3) To have a general review of the past twelve lessons

R E V I E W

The purpose of this lesson is to give the students a deeper impression of the previous twelve lessons. Although this is a 100-point test, the first 50 points (from matching and multiple choice) can be used as a class review, while the latter 50 points (short answer and essay) can be used as the final exam. It is recommended that the teacher go through the first 50 questions with the students for a more comprehensive view of the entire quarter's material.

Q U E S T I O N S

Section 1. Match the Bible verse with the lesson (12 points)

- A. "Preach the word! Be ready in season and out of season. Convince, rebuke, exhort, with all longsuffering and teaching." (2 Tim 4:2)
- B. "For as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be." (Mt 24:27)
- C. "For as yet He had fallen upon none of them. They had only been baptized in the name of the Lord Jesus. Then they laid hands on them, and they received the Holy Spirit." (Acts 8:16-17)

- D. "And do not be drunk with wine, in which is dissipation; but be filled with the Spirit, speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord." (Eph 5:18)
- E. "If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet." (Jn 13:14)
- F. "So he commanded the chariot to stand still. And both Philip and the eunuch went down into the water, and he baptized him." (Acts 8:36)
- G. "Not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit." (Tit 3:5)
- H. "He who eats My flesh and drinks My blood abides in Me and I in him." (Jn 6:56)
- I. "Then Jesus said to them, 'most assuredly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you will have no life in you.'" (Jn 6:53)
- J. "For we do not preach ourselves, but Christ Jesus the Lord, and ourselves your bondservants for Jesus' sake. For it is the God who commanded light to shine out of darkness, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ." (2 Cor 4:5)
- K. "Circumcision is nothing and uncircumcision is nothing, but keeping the commandments of God is what matters." (1 Cor 7:19)
- L. "Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made." (Gen 2:3)

Answers:

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| Lesson 1 (History of the TJC: Establishment of the True Jesus Church) | J |
| Lesson 2 (History of the TJC: Out of China) | A |
| Lesson 3 (History of the TJC: To the Ends of the Earth) | B |
| Lesson 4 (The Doctrine of Baptism 1) | F |
| Lesson 5 (The Doctrine of Baptism 2) | G |
| Lesson 6 (The Doctrine of the Holy Spirit 1) | C |
| Lesson 7 (The Doctrine of the Holy Spirit 2) | D |
| Lesson 8 (The Doctrine of the Sabbath 1) | K |
| Lesson 9 (The Doctrine of the Sabbath 2) | L |
| Lesson 10 (The Doctrine of the Holy Communion 1) | I |
| Lesson 11 (The Doctrine of the Holy Communion 2) | H |
| Lesson 12 (The Doctrine of Footwashing) | E |

Section 2. Match each claim with the appropriate Bible verse found in Section 1 (8 points)

- 1. _____ By originating in China, the TJC fulfilled the Bible's prophesy. (B)
- 2. _____ It is important that we actively preach the gospel throughout the world. (A)

- 3. _____ The correct form of baptism is baptism by immersion. (F)
- 4. _____ When we are having Holy Communion, we are communing with Christ. (H)
- 5. _____ God teaches us how to preach even when we do not know how to start. (J)
- 6. _____ Saturday, not Sunday, is set apart as holy by God. (L)
- 7. _____ We need to have our feet washed in order to take part with Christ. (E)
- 8. _____ The Holy Spirit is something that can be seen and heard. (C)

Section 3. Multiple choice (30 points)

1. Where and when did the True Jesus Church originate? (c)

- a. Taipei, Taiwan, 1915
- b. Shanghai, China, 1917
- c. Beijing, China, 1917
- d. Los Angeles, California, 1906

2. What Christian movement directly preceded the emergence of the True Jesus Church? (d)

- a. The Holiness Movement
- b. The Methodist Movement
- c. The Apostolic Movement
- d. The Pentecostal Movement

3. Glossolalia is another word for: (a)

- a. tongue speaking; "glossa" means "tongue"
- b. interpretation; "glossa" means "words"
- c. preaching; "glossa" means "to polish"
- d. spiritual laughing; "glossa" means "joy"

4. When and where did the latter rain of the Holy Spirit begin pouring down in large quantities? (b)

- a. Topeka, Kansas, 1901
- b. Los Angeles, California, 1906
- c. Azusa, California, 1906
- d. Beijing, China, 1917

5. Two of the earliest places outside of China to receive the truth were: (b)

- a. Taiwan and the United States
- b. Indonesia and Sabah
- c. Japan and India
- d. Korea and Australia

6. True Jesus Churches in most of the western countries began from: (a)

- a. family services
- b. missionary trips
- c. spiritual convocations
- d. holy worker seminars

7. Affusion means; (d)

- a. washing
- b. sprinkling
- c. dipping
- d. pouring

8. Aspersion means: (b)

- a. washing
- b. sprinkling
- c. dipping
- d. pouring

9. The correct form of baptism is through: (c)

- a. aspersion
- b. affusion
- c. immersion
- d. emergence

10. The presence of _____ is what makes baptism effective: (c)

- a. goat blood
- b. dove blood
- c. the Holy Spirit
- d. prayer

11. A sacrament is: (a)

- a. something we must do to take part in Christ
- b. something very holy
- c. something that can be only done in secret
- d. something we must do or die

12. The Eucharist is another term for: (b)

- a. Christmas
- b. the Holy Communion
- c. baptism
- d. the Pentecost

13. Two main teachings behind footwashing are: (c)

- a. love and respite
- b. trust and obedience
- c. humility and love
- d. obedience and relaxation

14. A "sabbath rest" is: (d)

- a. every Saturday, or the seventh day of the week
- b. a time that everyone takes a nap
- c. a holiday of rest besides the regular Sabbath
- d. included as the fourth commandment

15. Many churches observe Sunday instead of the Sabbath because they believe: (c)

- a. Sunday is more convenient
- b. Saturday is for Jews only
- c. Sunday is the day the Lord Jesus resurrected
- d. both "b" and "c"

Section 4. Short answer (36 points)

(3 points each – Write no more than 5 sentences.)

- 1. Describe and explain the relationship between the Holiness Movement, the Pentecostal Movement and the True Jesus Church.** (The Holiness Movement was a mid-late 19th century reformation movement to become more sanctified. The Holiness Movement led to the Pentecostal Movement at the start of the 20th century, as Holiness revival groups prayed for the speaking of tongues in Acts 2 as evidence of the Holy Spirit. The first believers of the True Jesus Church were converted from the Holiness and Pentecostal churches in China.)
- 2. How did missionary efforts, immigration, literary ministry and Japanese colonialism help spread the gospel in Asia up to the end of WWII?** (The first churches out of China were established through active missionary work in the 1920s (Singapore and Taiwan). Then, immigration and literary ministry pamphlets spread the gospel to other Southeast Asian countries (Sabah, Indonesia) and Hawaii. Japanese colonialism linked Taiwan, Japan and Korea through a common language and mobile nautical transportation. Thus, the gospel was spread without much language barriers.)
- 3. How did immigration play a role in dispersing the gospel from the 1960's onward?** (Immigrant church members from Asia to Europe and the Americas brought with them the seeds of the gospel from the 60's to

the present. Family services and assistance from Taiwan and Hong Kong churches often preceded the establishment of the local churches.)

4. **Why do we need to be baptized? What kind of transformation takes place when we become baptized?** (We need to be baptized for the remission of sins, the renewal of life and to have part in Christ and salvation. When we are baptized, our old self dies and is buried and resurrected in Christ (Rom 6:3-5).)
5. **What is the correct way to administer baptism?** (Baptism should be administered in a living source of water, in the name of Jesus Christ, face down and with full immersion.)
6. **List three reasons why we need the Holy Spirit.** (We need to receive the Holy Spirit because He justifies, He gives us understanding, He sanctifies us and He guarantees our inheritance in heaven.)
7. **List three reasons why we need to have the fullness of the Holy Spirit.** (The fullness of the Holy Spirit gives us success in holy work (boldness, power, strength), helps us resist the temptation of sin and helps us bear the fruit of the spirit (Gal 5:22-23).)
8. **What are three reasons for keeping the Sabbath?** (The Sabbath commemorates God's creation, it is part of His Ten Commandments and it is a gift of rest for man (Mk 2:27).)
9. **List two of the main arguments for worshiping on Sunday instead of Saturday. Why are they invalid?** (Christians believe that worship should be on Sunday because Revelation tells us to remember the Lord's Day, because Jesus Christ resurrected on Sunday and the Sabbath is for the Old Testament (Jesus Christ broke the Sabbath by healing, and the apostles broke bread on Sunday in Acts). However, the Lord's Day in Revelation does not refer to Sunday, but the day of the Lord in the future (see Lesson 8); Jesus Christ tells us to remember His death, not His resurrection day; and Lord Jesus and the apostles kept the Sabbath.)
10. **What were the theologies of Luther, Zwingli and Calvin in regards to the Holy Communion? Which view is accepted by our church today?** (Luther believed in transubstantiation (substance of bread and juice physically turned into flesh and blood of Christ upon blessing); Zwingli believed in symbolism (no real presence of the Lord); and Calvin believed in the spiritual transformation of bread and juice into Christ. The True Jesus Church also believes the spiritual transformation of the elements of the Holy Communion into the body and blood of Christ.)

11. What is the purpose of Holy Communion? What are we doing when we partake the bread and juice? (The purpose of the Holy Communion is to remember the death of Christ, to have eternal life and take part in Christ. After blessing, the bread and juice is spiritually transformed into the body and blood of Christ. Therefore, when we partake it, we are taking part in Christ.)

12. Why do we see footwashing as a sacrament? How is our footwashing different from the Roman Catholic pedilavium (footwashing) on Maundy Thursday? (Footwashing is a sacrament because the Lord Jesus personally set it as an example and commanded His disciples to follow it. The Roman Catholic Church does not see pedilavium as a sacrament. Instead, it is a mere symbol to show love and humility. In the past, European rulers have even used the footwashing on Maundy Thursday as a political act.)

Section 5. Essay (14 points)

Choose two of the following essay topics and defend our church view with relevant Bible verses or church history. Write no more than one page.

1. "After being established by the Holy Spirit, the True Jesus Church spread through immigration of its members." How is this true or false?
2. "Language opens a window of opportunity." Discuss this statement in terms of church history.
3. "Baptism is just like Old Testament circumcision. Since it's an outward sign, we do not need baptism in order to be saved." Do you agree or disagree? Why?
4. Discuss the statement, "Tongue speaking is just one of the gifts of the Holy Spirit."
5. "The Sabbath was abolished when Jesus Christ was nailed to the cross." Defend our church view.
6. "The Eucharist is just a symbol of the Lord's presence." Is this in line with the TJC view? Why?
7. "Pedilavium (footwashing) is nothing but a sign of humility." Discuss this statement. Do you agree or disagree?



*Thank you, Lord, for guiding us
Through the quarter's syllabus
As we leave this text behind
Let us keep it in our minds.*

*Help us keep your Holy Day
And use the Sabbath rest to pray
Remind us of your loving grace
When we commune in Your embrace.*

*May Your Spirit fill us through
So we may live what's good and true.
Wash away our sins and shame
So we may glorify your Name.*

*Teach us how to preach the word
To all of those who have not heard
Give us boldness, wisdom, strength
So we may run the total length.*

YOU WILL FIND AS
YOU LOOK BACK
UPON YOUR LIFE,
THAT THE
MOMENTS WHEN
YOU HAVE REALLY
LIVED ARE THE
MOMENTS WHEN
YOU HAVE DONE
THINGS IN THE
SPIRITS OF LOVE.

Henry Drummond

*"Whatever your task,
work heartily as
serving the Lord and
not men."*

(Col 3:23)

*"Be an example...of good deeds of
every kind. Let everything you do
reflect your love of the truth."*

(Titus 2:7)