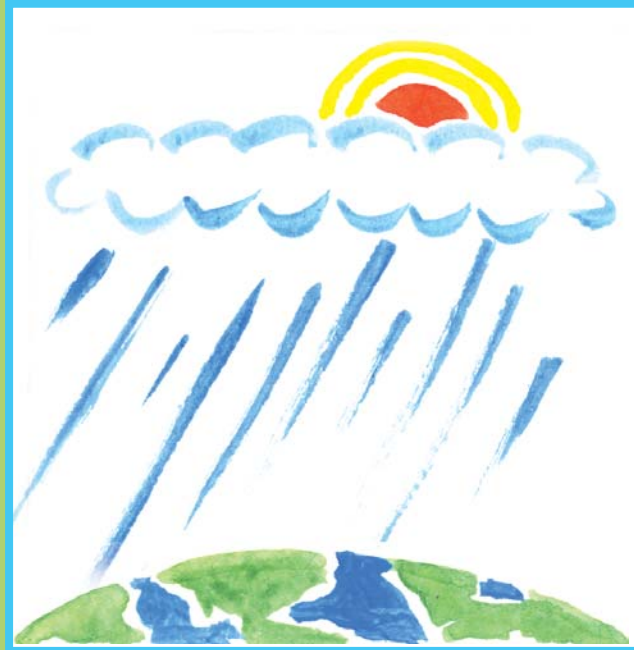


YEAR 2 BOOK 1

JUNIOR 2

Student Workbook



THEME:

The Coming of the Latter Rain

Knowing and Understanding God's Will

"We do not cease to pray for you, and to ask that you may be filled with the knowledge of His will in all wisdom and spiritual understanding; that you may walk worthy of the Lord, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God." (Colossians 1:9-10)

The only key to knowing God's will and His heart and mind is having a *personal* relationship with Him. Our walk with God is extremely essential. We can't understand God's will if we only chat with Him once a week at church. We learn and know Him as we take up residence in His house every single day, every single moment. Challenge yourself to walk with Him daily. Then, you will come to know His mind and His heart.

"Get all the advice you can, and you will succeed; without it you will fail."

Proverbs 15:22

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YEAR 2 BOOK 1



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1. Acts 1—5
2. Acts 6—10
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4. Acts 16—20
5. Acts 21—26
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7. Romans 4—8
8. Romans 9—13
9. Romans 14—1 Corinthians 2
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11. 1 Corinthians 8—12
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The Coming of the Latter Rain

UNIT THEMES:

unit 1: The History of the True Jesus Church

In the first portion of the book, we will learn about the 80-year history of the True Jesus Church. Starting with the establishment of the True Jesus Church, we will dedicate three lessons to study the progress of the church in Asia and the rest of the world. Unlike the J1 textbook, these lessons will emphasize the background events by which the Holy Spirit established our church. Thus, there will be references to background events such as the begin-

ning of the Pentecostal movement, World War I and II, and immigration trends. The goal of these lessons is to give the students a better chronological grasp of our church's history while affirming their faith in the power and work of the Holy Spirit in the True Jesus Church.

unit 2: Doctrine Comparison

In the second portion of this book, we will compare our five basic beliefs with other Christian doctrines and theological beliefs. All but one of the lessons is arranged in pairs. During the first week, we cover the doctrines and basic beliefs of other Christian denominations. This allows students to understand where other Christians are coming from and why they believe what they believe. In the corresponding second week, we will review our own doctrines in greater depth.

The purpose of this is to help students compare and contrast the doctrines and understand that our basic beliefs are soundly rooted in the Bible. This way, we not only equip the students to preach to other Christians, but also help them stand firm in their own faith.

MEMORY VERSES FOR SEPTEMBER, OCTOBER, NOVEMBER

1. "For we do not preach ourselves, but Christ Jesus the Lord, and ourselves your bondservants for Jesus' sake. For it is the God who commanded light to shine out of darkness, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ." (2 Cor 4:5-6)
2. "Preach the word! Be ready in season and out of season. Convince, rebuke, exhort, with all longsuffering and teaching." (2 Tim 4:2)
3. "For as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be." (Mt 24:27)
4. "So he commanded the chariot to stand still. And both Philip and the eunuch went down into the water, and he baptized him." (Acts 8:36)
5. "Not by works of righteousness which we have done, but according to His mercy He saved us, though the washing of regeneration and renewing of the Holy Spirit." (Tit 3:5)
6. "For as yet He had fallen upon none of them. They had only been baptized in the name of the Lord Jesus. Then they laid hands on them, and they received the Holy Spirit." (Acts 8:16-17)
7. "And do not be drunk with wine, in which is dissipation; but be filled with the Spirit, speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord." (Eph 5:18)
8. "Circumcision is nothing and uncircumcision is nothing, but keeping the commandments of God is what matters." (1 Cor 7:19)
9. "Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made." (Gen 2:3)
10. "Then Jesus said to them, 'Most assuredly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you will have no life in you.'" (Jn 6:53)
11. "He who eats My flesh and drinks My blood abides in Me and I in Him." (Jn 6:56)
12. "If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet." (Jn 13:14)

TJC is a
revival of
the

apostolic church

established
not by the
will of
man but
by the
will
of
God.

The True Jesus Church developed from the east and it does not belong to any denomination.



The history of our church may be divided into four eras.

1) The Pentecostal movement

2) The Pentecostal movement in China

3) The birth of the true church

4) The early childhood of the church

**1**

Describe the relationship between the Holiness movement and the Pentecostal movement.

2

How is the Pentecostal movement related to the True Jesus Church?

3

When and where did the True Jesus Church originate? Who were the early workers?

4

Where did Paul Wei and Lingsheng Chang receive the Holy Spirit? Why is it important that they did not receive the Holy Spirit at the Apostolic Faith Mission?

5

What is the spiritual significance of the name True Jesus Church?

Goal: To understand both the beneficial traditions and warnings from the early history of the True Jesus Church.

As a class, read through the testimonies of the three early workers and discuss the following questions:



1. Positive examples from their lives – what would you like to emulate?
2. Negative examples from their lives – what would you like to avoid?
3. What is the most important thing we can learn from their service?
4. What can we learn about the origin of our church?

Lingsheng Chang

Lingsheng Chang, originally named Bin, was from Shandong Province. In 1900, Bin was converted to the Presbyterian Church. He had been a deacon for the Presbyterian Church for three years when his eldest son received the baptism of the spirit in 1909. The event moved Bin to travel to Shanghai on November 12, 1909 to pursue the Holy Spirit at the Apostolic Faith Church. Although he prayed for twenty days and the Apostolic Faith ministers laid hands on him, he did not receive the Holy

Spirit.

On January 30, 1910, Bin received the Holy Spirit in his own house. Prompted by the Holy Spirit, he changed his name to Lingsheng, which means, "born of the spirit." The same year, he went to Sujou and was baptized in a lake by the Apostolic Faith Church. By 1914, Lingsheng Chang was ordained as an elder of the Apostolic Faith Church.

In 1918, Lingsheng went to the True Jesus Church in Tienjin, where he met Paul Wei and received the power to correct. Lingsheng Chang then went back to his hometown and preached to Barnabas Chang. Together, in February 1919, Lingsheng and Barnabas baptized thirty-some people in the Tang village about 100 miles from Wei County in Shandong. Before the baptism, Lingsheng Chang and Barnabas Chang baptized each other facing downward. A month later, Paul Wei visited Wei County and co-published the second issue of the Correctional Church of All Nations Newsletter with Lingsheng.

In September 1919, Lingsheng Chang went to Beijing for the third time and joined the True Jesus Church. He changed his name to Ye Peter Lingsheng and began to preach for the Correctional Church of All Nations True Jesus Church. He bore testimony on behalf of Paul Wei.

In late October, Lingsheng joined the editorial work for the newsletter in Beijing. On October 29, shortly before the death of Paul Wei, Lingsheng was ordained as the guardian of the Correctional Church. When Paul Wei was about to pass away, Lingsheng Chang was at his side. Both he and Ye Kexin received blessings from Paul Wei and accepted the responsibility as overseers of the Correctional Church. Afterwards, Lingsheng Chang

returned to Shandong to preserve the church.

Barnabas Chang

Barnabas Chang, originally named Dienju, was from Wei County, Shandong Province. He was a farmer and antique dealer. In 1911, his clan member Lingsheng Chang came to preach the gospel in his village. Dienju's wife immediately believed, repented and prayed for spiritual blessing. However, Dienju did not receive the gospel immediately.

On April 14, 1911, Dienju was in the wilderness when he heard a voice from heaven, saying, "The salvation during the end times will come from the east and spread to the west." Immediately, he knelt down to pray and received the Holy Spirit.

After this experience, he received a sprinkling baptism by the Presbyterian Church. Then, he received three to four years of biblical training from Lingsheng Chang, who had been converted to the True Jesus Church. Lingsheng Chang told him that Paul Wei in Beijing had seen God and that there were very wondrous newsletters. Hearing this, Dienju believed and was touched. He started preaching for the Correctional Church of All Nations—True Jesus Church, advocated a communal lifestyle and made up his mind to assist Paul Wei. In the spring of 1919, when Paul Wei held a two-day spiritual convocation in Dienju's village (Xizhuangtou), he was ordained as an elder and given the name Barnabas.

Barnabas became determined to dedicate his life to preaching the gospel. He created four-sided banners for the Correctional Church of All



THE EARLY WORKERS



Nations True Jesus Church, changed his name to Ye Barnabas Shensheng ("born of God") and preached that Jesus would come again to judge the world in two years. After Paul Wei passed away, Barnabas preached in Nanjing with co-workers Ye Babylon and Ye Stephen.

In August 1919, Barnabas saw a vision of Paul Wei being lifted to heaven. In October 1920, Chang went to assist the church in Changsha. In 1923 and 1925, he worked in southern China and established churches in Fuzhou and Wenzhou. Then, in 1926, he traveled to Taiwan to help the churches. He was also chosen to head the General Affairs when the Church Headquarters was established in Nanjing. Later, the Church Headquarters sent him to various churches in Southeast Asia. Returning for the Fourth Congregational Meeting, he was again chosen to head General Affairs. Afterwards, he was sent to assist churches in Guangzhou. In September 1929, he was chosen as a board member in the Fifth Congregational Meeting. However, in October, he defied church regulations by establishing a General Assembly in Hong Kong.

Paul Wei

Paul Wei, originally named Enpo, was a textile merchant from Hebei Province. In 1902, Paul's family of four moved to Beijing and opened a fabric store. There, the family joined the London Mission in 1904.

In May of 1916, Enpo became severely ill. For three months, he was treated by doctors with no sign of improvement. He was brought to the Apostolic Faith Church on August 18, 1916. After several days of prayer and laying of hands, he was cured. This caused Enpo to join the Apostolic Faith Mission and study the Bible under the guidance of Elder Peterson. Shortly after, Enpo received the Holy Spirit while praying in a Bible study at home.

Enpo received many spiritual gifts from the Lord. In March of 1917, he once again experienced the healing power of prayer through interceding for his critically ill daughter. One day, he saw Satan leading many demons. The demons retreated when Enpo cast them away in the name of the Lord Jesus Christ. From then on, Enpo received the gift to heal and cast out demons.

On April 3, 1917, God spoke to Enpo, telling him, "You will fast for 39 days but you will not die of starvation." So he fasted for 39 days, during which he prayed, wrote and preached, but slept only three hours a day. While he was praying on April 8, a voice from heaven said to him, "You must receive the baptism of Jesus!" Therefore, Enpo was led by the Holy Spirit to go to the Red Door River outside of the Yongding Gate of Beijing. He was led to kneel in the water and pray. A voice then said to him, "You must face downward to receive baptism." Enpo obeyed and felt cleansed in body and spirit. When he lifted his head from the water, he saw the Lord appear to him. When he came up to the shore and into the woods, the Lord appeared to him once more. By the guidance of the Lord, his name was changed to Paul and began correcting the unbiblical teachings of other Christian denominations.

The Holy Spirit revealed to Paul both the name, True Jesus Church, and the incorrect teachings. Paul Wei saw many visions, performed miracles, and preached diligently. Later, he changed his family name to Ye (the first syllable of Jesus), and became overseer Ye Paul Lingsheng. His wife, Ye Maria Love, was also an overseer. Paul Wei preached that the Lord Jesus would return in five years to judge the nations and destroy the world through fire. In 1919, he preached in Shandong Province and worked with Lingsheng Chang. He then returned to Beijing, where he passed away in laughter on September 6, 1919. Before he passed away, he saw a vision of angels coming for him.



Don't forget to discuss...

1. Positive examples from their life – what would you like to emulate?
2. Negative examples from their life – what would you like to avoid?
3. What is the most important thing we can learn from their service?
4. What can we learn about the origin of our church?

Part 1 Southeast Asia

A . Singapore (1925)

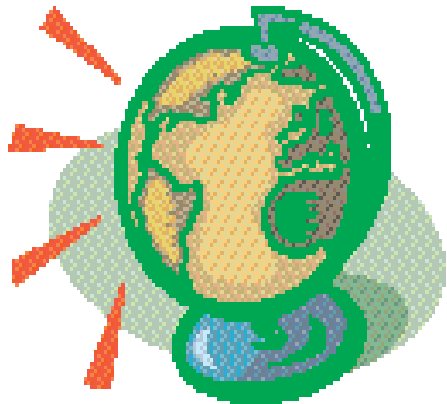
B . Sabah-Malaysia (1927)

C . Indonesia (1939)

Part 2 The United States of America-
Hawaiian Islands (1930)

Part 3 East Asia

A . Taiwan (1926)



Please write down the important messages as the teacher share the valuable past history.

Part 3 East Asia

B . Japan (1941)

C . Korea (1941)

Part 4 Other Notes

Singapore

Sabah

Indonesia

Hawaii



Deacon Titus Lim's Memoirs

(Excerpt from the 55th Evangelical Anniversary of the True Jesus Church in West Malaysia and Singapore, pub. 1982)

"In the name of the Lord Jesus I bear witness. I am a deacon of the True Jesus Church in Kajang. I am getting old. Time and tide wait for no man. However some of the incidents that happened in the past few decades are still fresh in my mind...

I shall now relate how I came to believe the Lord. I came from an idol worshipping family. I was converted to Christianity at the age of fifteen, together with my mother and my brother, for I was studying in a school run by some German missionaries. Later I went to stay in Sandakan. Then I returned to China and got married. We were engaged when I was still young. The following year my wife died when she gave birth. I married again. My wife is now eighty-two years old. I brought her to Malaya and settled down in Kajang. At that time, Chin Toh Yin of Kuala Lumpur persuaded me to join the Seventh Day Adventist Church. I accepted and for ten years I remained a faithful member of that church. Later, Chin Toh Yin, then known as Elder Zephaniah Chin, persuaded me to join the True Jesus Church. However I was convinced that there is only one Jesus. I could not believe him no matter how hard he tried to convince me that the True Jesus Church had the power to perform miracles.

It happened that one day my second son fell sick. I was under the impression that the Seventh Day Adventist Church could also heal the sick. I managed to bring the pastor of that church in Kuala Lumpur to my house hoping that he might be able to heal my son. After some prayers, the pastor went back to Kuala Lumpur. I saw that my son's condition was getting worse. Towards evening, I quickly rushed him to a doctor who prescribed some medicine that cost five dollars. Normally it would cost only thirty cents. The physician told me that my son was in a critical state and that if no medicine were given he would die that very night. After my son took the medicine, he slept soundly that night and his sickness was

Since then, my faith in that church crumbled. I was later baptized into the True Jesus Church. I was a bit worried for I still had not received the Holy Spirit one month after my baptism. Soon I learned from Elder Zephaniah that a certain Deaconess Chin would come to Kajang to help us pray for the Holy Spirit. My heart was filled with joy on hearing this. When she finally came, after listening to her sermon, the congregation prayed in the name of the Lord Jesus Christ for the Holy Spirit. I was filled with the Holy Spirit instantly. I walked on my knees and spoke in tongues. My heart rejoiced exceedingly. I was so exulted with joy that I refused to go to sleep that night. Indeed, the happiness I had experienced cannot be bought even with ten thousand pieces of gold! My family of four was baptized in the Ampang River, Kuala Lumpur, by Deacon Philip Thean of Sandakan. Later, I was ordained a deacon by Deacon Philip Thean. Elder Zephaniah Chin, Elder Jabez Chin and Deacon Peter Chin were also ordained by him. At that time, the prayer meeting was held in my house. As the believers increased daily, my house soon became too congested. Then Brother Tsan Tham offered half of his house for holding services. A sign bearing the name True Jesus Church was put up. As the number kept increasing, the church got another place to hold services...

...Chin Yoke Kee and his wife Chen Wu Mai with their three-year-old son were baptized into the True Jesus Church. One day the child was taken seriously ill and was brought to the church by his mother. The child's pupils were fixed and his pulse and breathing had stopped. Someone suggested to the mother to bring the child away from the church. Then suddenly a woman filled with the Holy Spirit cried out with a loud voice saying, "Jesus has the power of bringing the dead to life. Let us all remain in the church and pray until dawn that God may bring him to life again." We all knelt down and prayed for about one hour. Then the child cried out loud, urinated and came back to life. I gave the child to the mother and this child has grown up and is now working in Serdang, Kedah.



1

Briefly describe how the True Jesus Church spread from China to Taiwan, from Taiwan to Japan and from Japan to Korea.

2

How did the gospel reach Singapore? How did it spread from Singapore to Malaysia?

3

How did the gospel spread from China to Hawaii?

4

What are equivalents of the Holy Spirit Times today? How can we use these tools to sow the seeds of the gospel?

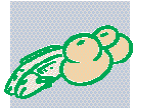


Life Application

SOWING SEEDS AROUND THE WORLD



1. Draw a timeline on a piece of legal size paper, starting at 1900 and ending on 1950.
2. On the timeline, use different colors to mark the year in which the countries covered today received the truth.
3. For each church, write two descriptions. First, use one sentence to describe how the church was established. Second, describe something interesting or inspiring about that particular church.
4. To make sure students understand the region, have them color in the country on the world map.
5. Go around the room and ask the students to share what they wrote in step 3. What did they learn from today's lesson? How can they trace the work of the Holy Spirit in the spreading of the truth in Asia?



God commanded us to preach the truth to the ends of the earth as early as the Old Testament times. Acts 13:47 quotes Isaiah 49:6, saying "For so the Lord has commanded us: 'I have set you as a light to the Gentiles, that you should be for salvation to the ends

of the earth.'" For the apostles, the "ends of the earth" meant the Europe. Therefore, Paul obeyed the word of God by traveling all the way to Spain to preach. Where are the ends of the earth for us today? How can we preach to the ends of the earth?"

Part 1 First Wave of Immigration – Europe and North America (1960's-70's)

A. Europe

a. United Kingdom (1966)

b. France (1977)

c. Germany (1979)

B. North America

a. United States (1967)

b. Canada (1973)

Part 2 Missionary Activities of the Late 1970's – 80's

A. Africa

a. Nigeria (1979)

b. Liberia (1983)

c. Ghana (1985)

B. The Philippines

Part 3 Second Wave of Immigration – South America and South Pacific (1980's)

A. South America

B. South Pacific

a. Australia – Brisbane (1988)

b. New Zealand – Auckland (1988)

Part 4 Missionary Activities of the 1990's - Present



1

List the four phases of church expansion covered in this lesson (in terms of geographic locations and time periods).

2

How were the churches most commonly established during each period of expansion?

3

What can we learn from each period of expansion?

4

How can we prepare ourselves for evangelical work while we are still in school?

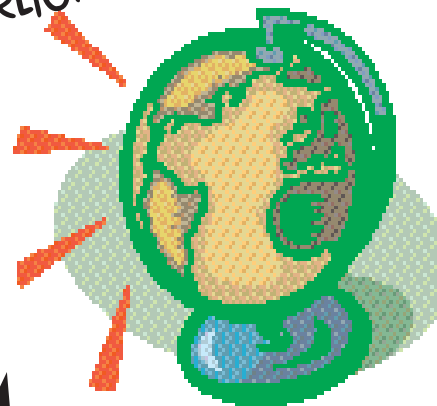
ESTABLISHING GOD'S CHURCH IN A FOREIGN LAND

Life Application



1. Divide into groups of 3 or 4 and explain the rules of the game.

- Each group has 10 years to establish a 30-person church
- Assume that you do not have a fluent command of the language of that country.
- Pick a country that currently does not have a True Jesus Church. Perform a background check on the country. Answer the following questions:
 - What is the main language?
 - What are the major ethnic groups?
 - What is the main religion?
 - What are three major obstacles in preaching in this country?
- Pretend that you are about to immigrate to the country to establish a church. What would you need? Make a list of 10 things you need to prepare for immigration (for example, savings, language, working skills)
- You have now landed at the airport. Using less than 5 sentences, describe what you see and feel.



2. Come up with a plan for establishing a church in this foreign land. Include:

- How to overcome language difficulty
- When and where to start family service
- How to preach to more people
- When to apply for prayer house status
- Who you would ask for assistance
- What materials or manpower you would need
- How many people you would have to bring per year to reach your target goal

3. Allow each team 10 minutes to share their plan. Is it feasible? Why or why not?



Part 1 Effects of Baptism

To many churches, baptism is one of the two most important sacraments (along with the Holy Communion) because Jesus Christ specifically commands it in the great commission (Mt 28: 18-20). Yet, there is a large range of beliefs on the effect of baptism. We will now examine some of the more common beliefs as outlined by Elder Hsieh in "Five Basic Doctrines."

A. The Lutheran Churches

B. The Reformed Churches

C. The Baptist Churches

D. The Presbyterian Churches

E. The Seventh Day Adventists

Why do some churches baptize by sprinkling, some by pouring, and others by immersion? How did these forms of baptism come about from the same scripture? What are the effects of baptism, and why would some denominations do away with the sacrament altogether?



Part 2 Methods of Baptism

A. Locations

B. "In the name of the Father, the Son and the Holy Spirit"

C. The Mode of Baptism

Part 3 Qualifications**A .** *Qualifications of the Baptists*

B . *Qualifications of the Baptism Candidates*

Part 4 Infant Baptism and Confirmation

Check For Understanding**1**

Why do some Christians believe that baptism does not remit sins?

2

What are the differences between affusion, aspersion and immersion? Why is immersion the most biblical?

3

Why do some churches baptize in the name of the Father, the Son and the Holy Spirit? How come our church does not do so?

4

Why do some churches have a minimum age requirement?

5

What are some arguments against paedobaptism? Why then should infants be baptized?

Doctrine Comparison



CHART # 1	Basic Belief on Baptism
Lutherans	
Reformed	
Baptist	
Presbyterian	
Seventh Day Adventists	
True Jesus Church	

Doctrine Comparison

CHART # 2	Baptism Methods			Baptist	Baptism	Infant
	Location	In the name of...	How (mode)	Qualification	Qualification	Baptism
Common Christian Beliefs						
TJC Belief						

What a Wonderful Testimony!



In June 1991, 14-year-old Grace suddenly felt tired and became pale. When her father drove her to the hospital, the doctors found that she had aplastic anemia, a life-threatening disease that suppresses the production of red blood cells in the bone marrow. Although treatment was available, its success rate was 10% to 20%.

Nevertheless, Grace remained in the medical center for treatment. Meanwhile, a bone marrow match test was conducted on family members just in case the treatment failed. However, after six weeks at the medical center, Grace's condition did not improve. Her family consulted the world's leading medical authority in bone marrow transplants, but he could only give a 50% success rate. Since Grace had always been very healthy, her family thought that perhaps God was trying to use her illness to call them back to Him. There had been no church when Grace's dad arrived in the United States. Therefore, even though he was a church member, the rest of the family was not baptized. But because of Grace's illness, the family prayed to God for His forgiveness and resolved to receive baptism.

Despite the doctors' reservations on Grace's condition, the family decided to attend a spiritual convocation in Elizabeth Church. At the convocation, Grace's family learned that the church had been fasting and praying for them before they arrived. With the intercession of many brothers and sisters, Grace's family received showers of blessings. Grace's mom received the Holy Spirit during the first day of fasting prayer. Grace also received the Holy Spirit the second day.

During the baptism, both Grace and her mom saw the vision of the blood of Jesus Christ. After the baptism, the paleness in Grace's face and the coldness in her hands disappeared. The next morning, Grace returned home for her weekly blood transfusions. Miraculously, her blood count had increased! God had restored her bone marrow production of red blood cells. Having seen God's power, Grace stopped taking the prescribed medicine. Instead, her family prayed harder, knowing that many brothers and sisters in Christ were doing the same. The family continued their morning fasting prayer for three months. Thank God, Grace's blood count increased until she completely recovered.

By the love of God, Grace was able to lead a healthy, active life after baptism. She was able to participate in numerous spiritual convocations and seminars, visit many churches abroad, and attend college in Washington, D.C. Grace's testimony not only demonstrates the almighty power of the Lord, but also shows us the importance of baptizing into the name of Jesus Christ and becoming God's children. May all the glory be to God in heaven. Amen.



Part 1 Effects of Baptism

A . Sanctification and the Remission of Sin

B . Resurrection and Renewal of Life

C . To Have Part With Christ

D . To Have Part In Salvation

Part 2 The Biblical Method of Baptism

A . In a Living Source of Water

B . In the Name of Jesus Christ

C . Face Down

D . Full Immersion

Part 3 Qualifications

A . Qualifications of the Baptists

B . Qualifications of the Baptism Candidates

Part 4 Infant Baptism

**1**

If we are “saved by grace,” why do we need to get baptized?

2

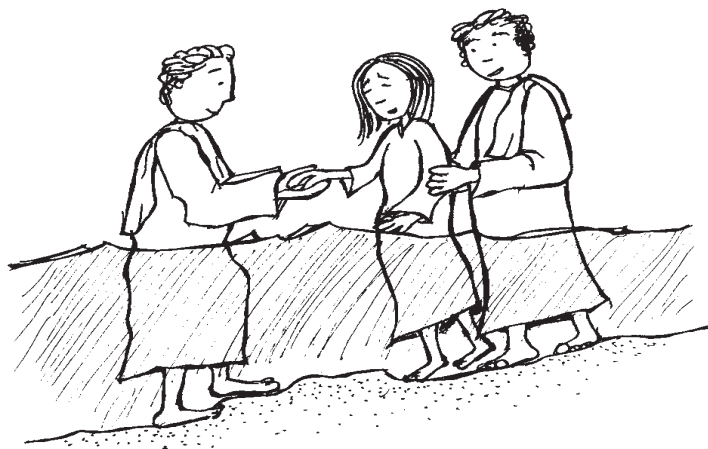
What is an antitype? What are two Old Testament antitypes for New Testament baptism? (An antitype, or type/typology, is either something in the Bible that happens earlier (in the O.T.) that foreshadows a significant event that happens later (in the N.T.). An example is the Old Testament flood, which is an antitype for baptism (1 Pet 3:21). Adam was also a pattern, or an antitype for Christ.)

3

What are the two qualifications of baptists (those who baptize others) in the True Jesus Church? What’s the reasoning behind these rules?

4

If living also means moving, would a whirlpool be okay as a baptism site? Why or why not?



Live Report



Get into teams. Each team must include at least one reporter and at least one interviewee. Ask the group to decide on a baptism testimony (can be personal or from other church members). Ask the group to write an interview script for the baptism. Interviewees may include onlookers, baptists, friends, or family members. Emphasize that the answers must be true to the testimony. No exaggerations. Allow each group 5-10 minutes to present. Teacher may wish to video each group separately and play them back for the class.

Other options

Make a video documentary of baptism experiences in your local church or ask each other to write down a testimony of baptism that occurred in their family.

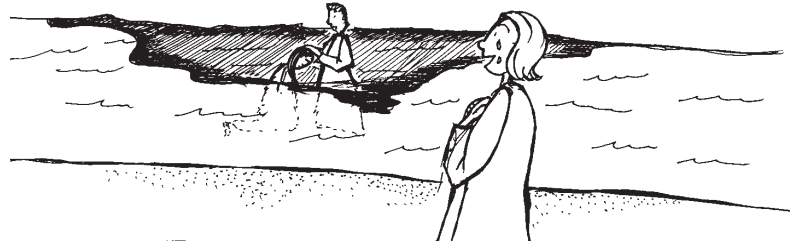
Example

Testimony: God's Grace in Baptism, by Sis. Elaina Aug 2002

Because of the Lord's grace, both my husband and I were able to be baptized on March 14, 1999. That morning, the preacher picked up the six of us who were to receive baptism. Determined to be God's children, we were full of joy. My husband looked very happy the whole way. However, I also felt like crying because I kept on remembering how the Lord Jesus died for our salvation.

Many brothers and sisters were waiting for us when we arrived at the baptismal site in Long Beach. Their greetings of love made me feel that we were part of one big family. My husband must have felt the same, too, since he was smiling the whole time. When everything was ready, we prayed and began to sing hymns. The preacher went into the water and started praying. All of a sudden, I saw a red color gradually appear from my right side and extend toward the left. Tears came to my eyes because I knew that it was the blood of Jesus and that God was with us. My eyes were full of the sight of Jesus' blood when the first sister was baptized. Feeling God's tremendous love, I could not help but kneel down and cry out loud. I felt that the Lord Jesus loved me so much; that I was a sinner, unworthy of His salvation.

When it was my turn, I knelt down in the water and found that it was warm. I felt that God's love was around me, and that my sin was being washed away. After the baptism, I told my husband that I saw the blood of Jesus. He was very touched and confident of God's grace. When we returned to church for



the Holy Communion and Foot Washing, I was asked to testify about what I saw. Praise God that another sister who received baptism that morning also witnessed about seeing the blood of Christ.

In the days following our baptism, my husband and I felt constant joy and thankfulness in our lives. However, about a month and a half later, something suddenly came to my mind. I asked my husband, "How come I haven't heard you say anything about your health recently?"

I was curious because my husband had been suffering from a worsening heart condition that could not be fixed by doctors. At times, his heart rate would fall under 58 beats per minute. Therefore, he would often lie down and complain that he couldn't breathe well. To my surprise, my husband looked at me and replied, "Hmm...I actually don't feel any pain anymore. In fact, I'm quite comfortable. God must have healed my illness, even though I did not pray and ask Him to. He must have understood my suffering and had mercy on me."

Praise the Lord! God not only allowed me to see the vision of His precious blood, but also healed my husband during baptism. Because of God's grace, my husband has become a healthy person with a normal heart. Because of His mercy, we can now concentrate our efforts on doing holy work in church. May God in heaven be glorified and praised forever. Amen.

Report based on testimony:

Reporter: Good evening, Sister Elaina. We are glad you can be with us today.

Sis. Elaina: Good evening, Bro. _____. Thank you for having me.

Reporter: I heard you had a wonderful experience during today's baptism. Would you mind sharing it with us?

Sis. Elaina: Thank God, I did have a wonderful experience and I'm eager to tell everyone about it. I witnessed the blood of Christ at the baptism site today!

Reporter: Really? What was it like?

Sis. Elaina: Well, let me first tell you a little about why I made the choice to become baptized... (continue)

1 Receiving The Holy Spirit



There are three major debates regarding the Holy Spirit within Christianity: First, is the Holy Spirit received upon the proclamation of faith? Second, is glossolalia (glossa = tongue, glossolalia = tongue speaking) evidence of receiving the Holy Spirit? Third, is receiving the Holy Spirit a prerequisite to salvation? In this lesson, we will explore some answers that are commonly believed in the Christian world today.

A. Receiving the Holy Spirit Upon Believing

B. Receiving the Holy Spirit Upon Baptism

2 Glossolalia as Evidence of the Holy Spirit

A. Tongue Speaking as a "Gift"

B. Tongues as Intelligible Languages

C. Paul's Bias Against Tongues

D. "Inward" and "Outward" Manifestations of the Holy Spirit

3 The Holy Spirit's Relationship with Salvation

We need the Holy Spirit to belong to Christ. As Romans 8:9 tells us, "Now if anyone does not have the Spirit of Christ, he is not His." The Lord Jesus Himself said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God" (Jn 3:5).



Once we receive the Holy Spirit, we receive the life of Christ. Like the dried bones in Ezekiel's vision, we are revived when the Spirit of the Lord dwells within us. As the Lord promised, "I will put My Spirit in you, and you shall live..." Romans 8:11 also tells us, "If the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you."

It is important for us to receive the Holy Spirit because it our guarantee to salvation. 2 Corinthians 5:1 reminds us that our earthly bodies are mortal and perishable. Therefore, we need to build up our spiritual

body that is "eternal in the heavens." Guarantee for this eternal body is the Holy Spirit (Rom 5:5), which "is the guarantee of our inheritance until the redemption of the purchased possession, to the praise of His glory" (Eph 1:14).



- 1 The Bible tells us, "no one can say that Jesus is Lord except by the Holy Spirit" (1 Cor 12:3). Therefore, every Christian must already have the Holy Spirit. Do you agree or disagree? Support your answer.
- 2 Since we are buried through Christ in baptism, we must receive the Holy Spirit when we are baptized (Col 2:12). Do you agree or disagree? Support your answer.
- 3 1 Corinthians 12:30 writes, "Do all have gifts of healings? Do all speak with tongues? Do all interpret?" From this, we can see that tongue speaking is only one of the gifts of the Holy Spirit. Not all who receive the Holy Spirit can speak in tongues. Do you agree or disagree? Support your answer.
- 4 The observers at the Pentecost exclaimed, "And how is it that we hear, each in our own language in which we were born? (Acts 2:8). Therefore, tongue-speaking should sound like foreign languages, not gibberish. Do you agree or disagree? Support your answer.
- 5 "It's a pity the sister died without receiving the Holy Spirit." Do you agree or disagree? Support your answer.

A Teenager's Guide to the Holy Spirit (1)



Divide the class into teams, each team should work on one "claim" (two at the most).

"Claims"

1. The Holy Spirit is received upon believing.
2. The Holy Spirit is received upon baptism
3. Tongue speaking is only a "gift" to a few, not the evidence of the Holy Spirit.
4. Tongue speaking should sound like real foreign languages.
5. Paul didn't look favorably upon tongue speaking.
6. Tongue speaking is only an "outward" sign of the Holy Spirit.

Once you read over the "claims," you should then fill in the answers to the following based on their "claim":

1. Supporting verses to the general Christian "claim."
2. Counter argument (TJC view) and supporting verses.

After you have written down the answers, illustrate your answers on paper so that as a class, you can create a booklet. You can include testimonies and graphics, and any other information to support their claims. Be creative. Instead of simply stating the claims and the supporting verses, you may use a question and answer format. This project may also be made into a PowerPoint or video presentation. You may wish to ask a church board member to review the compiled material and ask it be on display for visitors.



1 The Effects of the Holy Spirit



2 The Holy Spirit and Tongues

3 The Fullness of the Holy Spirit

4 Common Questions and Answers Concerning the Holy Spirit



A. "When does a believer receive the Holy Spirit?"

B. "Do baptized believers who have not received the Holy Spirit belong to Christ?"

C. "Does being 'born of the Spirit' refer to receiving the Holy Spirit?"

D. "Should spiritual tongues be intelligible?"

1

Doesn't the Bible tell us that we are saved by grace? Why, then, do we need the Holy Spirit to save us? Back your answer with at least three Bible verses



2

What does it mean to preach in tongue? How does the Bible describe this phenomenon? Where is it recorded? How is it different from praying in tongue?

3

What's the difference between receiving the Holy Spirit and being filled with the Holy Spirit? Why is it important to be filled with the Holy Spirit?

4

What do we need in order to be filled with the Holy Spirit?

Raindrops



Divide into teams (preferably three). Each team will choose a different topic out of the following categories:

1. 6 Important Effects of the Holy Spirit

2. 2 Types of Speaking In Tongue

3. 3 Benefits of the Fullness of the Holy Spirit

Each team will draw a cloud for each category and write the category on the cloud. Details will be raindrops coming from the clouds. Please make sure the raindrops are large enough to contain legible writing. Instructions for raindrops are as follows:

Effects Team:

Construct six separate raindrops for each of the important effects of the Holy Spirit. Include supporting verses on each one.

Types Team:

Construct six raindrops: 2 describing the types, 2 describing the reference verses, and 2 containing examples.

Benefits Team:

Construct six raindrops: 3 describing benefits with reference verses and 3 containing life application examples for each benefit.

Allow each team 5 minutes to present. Each team (including Effects Team) must show their raindrops are important to our doctrine of the Holy Spirit and how they help "moisturize" our daily lives. Decorate classroom as desired.



1. The Definition of the Lord's Day

2. Justification for Worshiping on Christ's Resurrection Day

A. *The Lord Appeared to His Disciples on Sunday*

B. *The Early Church Met on Sunday to Break Bread*

C. *The Early Church Met on Sunday to Collect Offerings*



3. Reasons Not to Worship on Saturday

A. *We Are No Longer Bound By Old Testament Law*

B. *God's Love is Sufficient*

C. *Jesus Christ Abolished the Sabbath*

D. *Sabbath Was Nailed on the Cross*

4. Neither Saturday nor Sunday

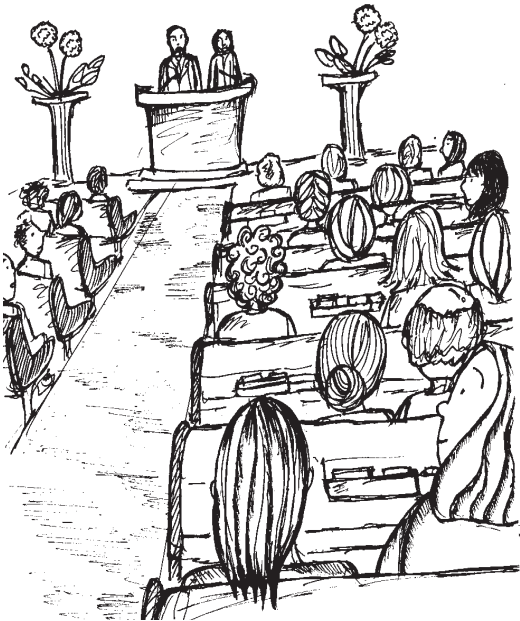


- 1
- What is the “Lord’s Day”? Why do we not worship on the Lord’s Day?
- 2
- “Sabbath for Jews, Sunday for Christians” is a common phrase. What are the three main justifications for Sunday worship? Why are they misleading?
- 3
- List the four main arguments against Sabbath worship. What are the counter arguments?
- 4
- Some people think that neither Saturday nor Sunday should be singled out to worship God because of Romans 14:4-5. What would you say to them?



Chart 1: Worshiping on Sunday, the Lord’s Day			
Claim	Supporting Verses	Counter Argument (TJC)	Supporting Verses
1. The Lord appeared to His disciples on Sunday			
2. The early church met on Sunday to break bread			
3. The early church met on Sunday to collect offerings			

Chart 2: Not Worshiping on Saturday			
Claim	Supporting Verses	Counter Argument (TJC)	Supporting Verses
1. We are no longer bound by Old Testament Law			
2. The only commandment is to love one another			
3. Jesus Christ abolished the Sabbath			
4. The Sabbath was nailed to the cross			





1. The Origin of the Sabbath

2. The Purpose of the Sabbath

3. Sabbath Blessings and Curses

4. Sabbath Under Law Vs Under Grace

5. Sabbath Rest

6. How to Observe the Sabbath

- 1
- Why did God establish the Sabbath?
- 2
- How should we observe the Sabbath? Do we absolutely have to be in a chapel?
- 3
- What's the difference between Sabbath under law and Sabbath under grace? Which one do you prefer? Why?
- 4
- Is there more than one kind of Sabbath? Give two examples.
- 5
- In Colossians 2:16-17, Paul writes, "So let not one judge you in food or in drink, or regarding a festival or a new moon or sabbaths, which are a shadow of things to come, but the substance is of Christ." What does he mean here? Is he saying that Sabbaths are not important since Christ should be the center of our faith?



9

The Doctrine of Sabbath (2)

Case Studies

Case 1: Jenny the volleyball player

Jenny was a very talented volleyball player at her high school. She was tall and had a killer spike. By her freshman year, she had made it as a starter on the varsity team. However, many of the tournaments took place on Saturdays. When the first tournament rolled around, Jenny had to make the decision to participate or attend the Sabbath. She knew that missing the game would cause her coach and teammates to look down on her, but she also knew that

God would not be happy if she skipped church.



Life Application

QUESTIONS TO THINK ABOUT:



1. What would you do if you were Jenny?

2. Have you had any similar dilemmas? What did you do about it?

Case Studies

**Case 2: Josh the Associated Student Body Officer**

Josh loved being a leader. He enjoyed talking to people, organizing events, and planning activities. He was also very popular at school and had many friends. Therefore, when it was time for Associated Student Body (ASB) elections, he decided to run for office. With the help

of his friends, Josh ran an effective campaign and won an ASB position. However, after becoming an officer, Josh realized that he was expected to be present at all the Saturday football games to volunteer and sell concessions to raise money for the school. If he didn't participate, Josh knew that his reputation would suffer. His fellow ASB officers would likely call him a slacker and bad mouth him behind his back. At the same time, Josh had heard many Sabbath testimonies and feared God's punishment for missing church. Therefore, he thought to himself, "Maybe I could go in the morning and drive to church for the afternoon..."

Case Studies

Case 3: Carol the Brain

Carol was a top student. She had a reputation for being the brain of the class always getting straight A's. Since she did not think of herself as very athletic or physically attractive, she strove to excel in the only thing she was good at – grades. She only went for perfect marks, and every score below 90% made her depressed. By the beginning of her sophomore year, all the overachievers in her class had enrolled in SAT prep classes. Not wanting to miss out, Carol also begged her parents to enroll her at the prep school for extra tutoring in English, Chemistry, Biology and Math. However, since she was already taking five honors classes at school, she was forced to take some classes on Saturday mornings. The thought of missing the Sabbath made her a little uncomfortable. However, she consoled herself by thinking, "Well, at least I will glorify God if I get perfect scores on all my tests. Besides, these class are only temporary."

QUESTIONS TO THINK ABOUT:

1. How would you deal with school obligations if you were Josh?

2. Would you try to go to both school and church on the Sabbath?

QUESTIONS TO THINK ABOUT:

1. Do you agree with Carol's thinking? Why or why not?

2. What would you suggest to Carol?



Theology on the Lord's Supper

The Holy Communion is commonly referred to by Christians as the "Eucharist," from the Greek eucharistia, meaning "thanksgiving." It is also called "the Latin mass," "the Lord's Supper," or "the breaking of the bread." Because it is dominical, or instituted by Jesus, it is considered one of the two most

important sacraments to many Christians. Ironically, while it is a symbol of unity, many interpretations of the Holy Communion have caused great division among Christians. Let us now explore some of these theories.

A. Roman Catholic Transubstantiation

B. Luther's Consubstantiation or Real Presence

C. Zwingli's Symbolism

D. Calvin's Spiritual Transformation

E. The Christian Holy Communion Today



1

What are some other names used to describe the Holy Communion?

2

What is the Roman Catholic Church's traditional belief in the Holy Communion?

3

Who were Zwingli, Calvin and Luther? What were their views on the Holy Communion?

4

What school of theology does the True Jesus Church most closely resemble in terms of partaking the Holy Communion?



Part A- Christ Liveth in Me

Write down what you think it means to partake of the spiritual flesh and blood of Christ. On the same side, write down at least three qualities that a Christian should have after participating of the Holy Communion.

Then, turn the paper over and write down an incident in which someone offended you. Was it hard to show Christian qualities during that incident? Why? How can we try to show that Christ liveth in us the next time the situation occurs?

Everyone share.

Part B- Communion Memory Game (See the Teacher)

Sacrament of the Holy Communion**A. The Origin of the Holy Communion**

B. Purposes of the Holy Communion

C. Materials Used in the Holy Communion

D. Holding the Holy Communion

E. Communion Restrictions

F. The Mystery of the Holy Communion

G. Determinations After the Holy Communion



1

Why was the Passover established and how is it related to today's Holy Communion?

2

Some churches use wine instead of grape juice. Why can't we use wine if it's also a drink made from the fruit of the vine?

3

If you are very angry toward someone, should you partake of the Holy Communion? Why?

4

What attitude should we have when we are partaking the Holy Communion? What kinds of determinations can we make afterwards?

Case Study- "Stop Beating Him"

"I received the Holy Spirit during the last prayer of the Spiritual Convocation, after partaking Communion for the first time. During the whole Holy Communion tears had flowed down my cheeks. At the beginning, I tried to hide it, since grown men aren't supposed to cry. But toward the end I couldn't help it. I asked myself, 'Did the Lord Jesus go through so much pain just for me? Was it I who caused the Lord Jesus so much suffering? Was I important enough for Him to be tortured, disgraced, and crucified?'"

When we knelt down and prayed, I saw a vision. I saw the impression of two men. One of the men was beating the other. He was hitting him and kicking him down to the floor, but the other man never fought back. Every time the man was beaten, he fell down to the floor. Then, he would get back up just to be beaten down again. In my vision, I took a closer look at the man that was doing the hitting, and I realized that that person was me! It wasn't long before I realized that the other person was Jesus Christ.

I saw His eyes, and in them I saw His pain and suffering. I asked myself, "Am I beating the Lord Jesus? Am I just like the Roman soldiers who whipped, beat and mocked the Lord Jesus?" In my vision I pleaded, "Stop beating Him!" and "Why don't You just stay down? Stop getting up!" But I saw myself beating Him relentlessly. I kept pleading and pleading. Eventually, I just fell to my knees, closed my eyes, and wept bitterly. I knew it was I who hurt Him; I who caused Him pain. Every time I pushed Him away or disobeyed Him, it was like a punch or a kick to Him.

While I was weeping, I felt two arms around me, holding me. I was filled with warmth, as though I had finally found my home. During this, I suddenly felt my tongue begin to roll. Like a dam bursting open, I felt the love and power of the Holy Spirit flow and rush to every part of my body.

All Jesus Christ wanted to do was to show me my home, to show me a place where I belonged. I understand now that it was through Lord Jesus' love and mercy that I was chosen. I know that I never want to leave His side again, and that I never want to do anything to hurt Him. I don't think I will ever be worthy of the love and mercy God has given me. But I do know that His love and mercy has no boundaries. In life or death, Jesus Christ will be my Lord and Shepherd."





A. Why Footwashing is a Sacrament

- a. It is an example set by Jesus Christ

- b. It is Jesus Christ's command to His disciples

B. The Spiritual Significance of Footwashing

- a. Taking part with Christ

- b. Daily sanctification

C. The Teachings Behind Footwashing

- a. Love and forgiveness

- b. Humility and servitude

D. Criteria For Footwashing

a. Recipients of footwashing:

1. must be properly baptized according to the Bible.
2. may receive a ceremonial footwashing only once.
3. must be determined to follow the teachings related to footwashing. For example, the person must be resolute in maintaining holiness, and living a life of humility.

b. Those who wash the feet of others:

1. must perform footwashing in the name of Jesus Christ.
2. represent the Lord Jesus Christ during the footwashing. Therefore, the footwasher must have a sense of humility as he pours water into a basin, washes the believers' feet, and wipes the feet with a towel.
3. should try to wash the feet of only those who are of the same gender for holiness.



E. After the Footwashing

After our feet are cleaned, we need to make a conscious effort to separate ourselves from our old ways and make the determination to keep our feet as clean as possible. There are few ways we can follow:

1. **Choose the right path or lifestyle.**
2. **Keep them in church, where we can have fellowship with other believers.**
3. **We can keep our feet clean by walking in Christ's love.**

1

Where is the commandment of footwashing recorded in the Bible?

2

What is the spiritual significance of footwashing?

3

Why should footwashing be seen as an important doctrine, even though it's only recorded in one gospel?

4

What are the criteria for those who perform and receive footwashing?



Award Ceremony in Heaven

Section 1. Match the Bible verse with the lesson (12 points)

- A. "Preach the word! Be ready in season and out of season. Convince, rebuke, exhort, with all longsuffering and teaching." (2 Tim 4:2)
- B. "For as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be." (Mt 24:27)
- C. "For as yet He had fallen upon none of them. They had only been baptized in the name of the Lord Jesus. Then they laid hands on them, and they received the Holy Spirit." (Acts 8:16-17)
- D. "And do not be drunk with wine, in which is dissipation; but be filled with the Spirit, speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord." (Eph 5:18)
- E. "If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet." (Jn 13:14)
- F. "So he commanded the chariot to stand still. And both Philip and the eunuch went down into the water, and he baptized him." (Acts 8:36)
- G. "Not by works of righteousness which we have done, but according to his mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit." (Tit 3:5)
- H. "He who eats My flesh and drinks My blood abides in Me and I in him." (Jn 6:56)
- I. "Then Jesus said to them, 'most assuredly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you will have no life in you.'" (Jn 6:53)
- J. "For we do not preach ourselves, but Christ Jesus the Lord, and ourselves your bondservants for Jesus' sake. For it is the God who commanded light to shine out of darkness, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ." (2 Cor 4:5)
- K. "Circumcision is nothing and uncircumcision is nothing, but keeping the commandments of God is what matters." (1 Cor 7:19)
- L. "Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made." (Gen 2:3)

Section 2. Match each claim with the appropriate Bible verse found in Section 1 (8 points)

- 1. _____ By originating in China, the TJC fulfilled the Bible's prophesy.
- 2. _____ It is important that we actively preach the gospel throughout the world.
- 3. _____ The correct form of baptism is baptism by immersion.
- 4. _____ When we are having Holy Communion, we are communing with Christ.
- 5. _____ God teaches us how to preach even when we do not know how to start.
- 6. _____ Saturday, not Sunday, is set apart as holy by God.
- 7. _____ We need to have our feet washed in order to take part with Christ.
- 8. _____ The Holy Spirit is something that can be seen and heard.

Section 3. Multiple choice (30 points)**1. Where and when did the True Jesus Church originate?**

- a. Taipei, Taiwan, 1915
- b. Shanghai, China, 1917
- c. Beiping, China, 1917
- d. Los Angeles, California, 1906

2. What Christian movement directly preceded the emergence of the True Jesus Church?

- a. The Holiness Movement
- b. The Methodist Movement
- c. The Apostolic Movement
- d. The Pentecostal Movement

3. Glossolalia is another word for:

- a. tongue speaking; "glossa" means "tongue"
- b. interpretation; "glossa" means "words"
- c. preaching; "glossa" means "to polish"
- d. spiritual laughing; "glossa" means "joy"

4. When and where did the latter rain of the Holy Spirit begin pouring down in large quantities?

- a. Topeka, Kansas, 1901
- b. Los Angeles, California, 1906
- c. Azusa, California, 1906
- d. Beijing, China, 1917

5. Two of the earliest places outside of China to receive the truth were:

- a. Taiwan and the United States
- b. Indonesia and Sabah
- c. Japan and India
- d. Korea and Australia

6. True Jesus Churches in most of the western countries began from:

- a. family services
- b. missionary trips
- c. spiritual convocations
- d. holy worker seminars

7. Affusion means:

- a. washing
- b. sprinkling
- c. dipping
- d. pouring

8. Aspersio means:

- a. washing
- b. sprinkling
- c. dipping
- d. pouring

9. The correct form of baptism is through:

- a. aspersion
- b. affusion
- c. immersion
- d. emergence

10. The presence of _____ is what makes baptism effective:

- a. goat blood
- b. dove blood
- c. the Holy Spirit
- d. prayer

11. A sacrament is:

- a. something we must do to take part in Christ
- b. something very holy
- c. something that can be only done in secret
- d. something we must do or die

12. The Eucharist is another term for:

- a. Christmas
- b. the Holy Communion
- c. baptism
- d. the Pentecost

13. Two main teachings behind footwashing are:

- a. love and respite
- b. trust and obedience
- c. humility and love
- d. obedience and relaxation

14. A "sabbath rest" is:

- a. every Saturday, or the seventh day of the week
- b. a time that everyone takes a nap
- c. a holiday of rest besides the regular Sabbath
- d. included as the fourth commandment

15. Many churches observe Sunday instead of the Sabbath because they believe:

- a. Sunday is more convenient
- b. Saturday is for Jews only
- c. Sunday is the day the Lord Jesus resurrected
- d. both "b" and "c"

Section 4. Short answer (36 points)

(3 points each – Write no more than 5 sentences.)

1. Describe and explain the relationship between the Holiness Movement, the Pentecostal Movement and the True Jesus Church.
2. How did missionary efforts, immigration, literary ministry and Japanese colonialism help spread the gospel in Asia up to the end of WWII?
3. How did immigration play a role in dispersing the gospel from the 1960's onward?
4. Why do we need to be baptized? What kind of transformation takes place when we become baptized?
5. What is the correct way to administer baptism?
6. List three reasons why we need the Holy Spirit.
7. List three reasons why we need to have the fullness of the Holy Spirit.
8. What are three reasons for keeping the Sabbath?
9. List two of the main arguments for worshiping on Sunday instead of Saturday. Why are they invalid?
10. What were the theologies of Luther, Zwingli, and Calvin in regards to the Holy Communion? Which view is accepted by our church today?

11. What is the purpose of Holy Communion? What are we doing when we partake the bread and juice?

12. Why do we see footwashing as a sacrament? How is our footwashing different from the Roman Catholic pedilavium (footwashing) on Maundy Thursday?

Section 5. Essay (14 points)

Choose two of the following essay topics and defend our church view with relevant Bible verses or church history. Write no more than one page.

1. "After being established by the Holy Spirit, the True Jesus Church spread through immigration of its members." How is this true or false?
2. "Language opens a window of opportunity." Discuss this statement in terms of church history.
3. "Baptism is just like the Old Testament circumcision. Since it's an outward sign, we do not need baptism in order to be saved." Do you agree or disagree? Why?
4. Discuss the statement, "Tongue speaking is just one of the gifts of the Holy Spirit."
5. "The Sabbath was abolished when Jesus Christ was nailed to the cross." Defend our church view.
6. "The Eucharist is just a symbol of the Lord's presence." Is this in line with the TJC view? Why?
7. "Pedilavium (footwashing) is nothing but a sign of humility." Discuss this statement. Do you agree or disagree?

It is extraordinarily easy to waste time, extraordinarily easy to waste a day, and ultimately, extraordinarily easy to waste a **life**.

How to Make Progress

- 1. Make sure your faith is real by attending church services.*
- 2. Pray and ask God to increase your faith.*
- 3. Set a goal to read the Bible and pray daily. Start with a commitment to read for fifteen minutes daily without exception.*
- 4. Write down your goal and keep it.*



"All Scripture is God-breathed and is useful for teaching, rebuking,
correcting and training in righteousness."

2 Timothy 3:16

J2 YEAR 2 BOOK 1

General Assembly of the True Jesus Church

[HTTP://WWW.TJC.ORG](http://www.tjc.org)
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