Junior 1 Year 1 Book 2 Review

Memory Verses

Instructions: Fill in the blanks correctly using the provided words.

mysteries	abundance	day	die	Heal
fearful	hour	calm	Me	faith
faithful	heaven	humble	believes	care
signs	name	exalt	rebuked	resurrection
coming	healed	understanding	tongues	hand
ruler	noble	grace	given	patience
live	praise	brethren	joy	keep
good	least	calling	word	demons
sufficiency	glory	work	believe	King
inheritance	Watch	given	God	cares

Ephesians 1:18	Matthew 13:11	John 11:25	2 Corinthians 9:8
Luke 8:15	1 Peter 5:6–7	Matthew 25:23	Matthew 8:26
Matthew 25:13	Matthew 25:40	Mark 16:17	Jeremiah 17:14

1.	 "His lord said to him, 'Well done, good and servant; 	you have been faithful over a	
	few things, I will make you over many things. Enter	into the of you	r
	lord.'" ()		
2.	2. " me, O Lord, and I shall be; save me are my" ()	e, and I shall be saved, for You	
3.	3. " therefore, for you know neither the which the Son of Man is" ("		
1.	1. "The eyes of your being enlightened; that you may l	•	
	(

5.	"Therefore	yourselves under	the mighty	of God, that He	may
		you in due time, casting all yo	uru	pon Him, for He	
	for you." ()			
6.	"But He said t	o them, 'Why are you	, O you of little	?' The	n He aros
	and	the winds and the sea, an	id there was a great_	·"	
	()			
7.	"But the ones	that fell on the	ground are those wh	o, having heard of the	
		with aand go	ood heart,	it and bear fruit v	with
		." ()			
8.	"And the	will answer and say	to them, 'Assuredly,	say to you, inasmuch	as you dic
	it to one of th	e of these My	, you d	id it to	'"
	()			
9.	"And	is able to make all	abound to	oward you, that you, al	ways
	having all	in all things, may ha	ive an	_ for every good	
		_·" ()			
10.	"Jesus said to	her, 'I am thea	nd the life. He who _	in Me, t	hough he
	may	, he shall	.′″ ()	
11.	"And these	will follow those v	vho:	In My	they will
	cast out	; they will speak with	new	." ()
12.	"He answered	and said to them, 'Because it ha	as been	to you to know the	
		of the kingdom of	, but to them it l	nas not been	.'"
	()			

Multiple Choice

- 1. _____: In the parable of the wedding feast, why did the king ask his servants to bind the man and cast him into outer darkness?
 - a. The man was not willing to attend the wedding when he first received the invitation.
 - b. The man treated the king's servants spitefully.
 - c. The man was apathetic about the invitation when he first received it.
 - d. The man was not wearing a wedding garment.
- 2. _____: In the parable of the workers in the vineyard, how did the landowner determine how much to pay each laborer?
 - a. He looked at how much effort each laborer put in.
 - b. He paid each laborer according to how he wished.
 - c. He counted how many hours each laborer worked.
 - d. He paid more money to those that did not complain.
- 3. _____: In the parable of the talents, what happened to the third servant, who hid his talent in the ground, when the lord returned?
 - a. He was praised by his lord and made ruler over many things.
 - b. His talent was taken away from him, and he was cast into the outer darkness.
 - c. He was forgiven by his lord.
 - d. His lord asked the other servants to share their talents with him.
- 4. : How did Jesus Christ heal the woman with a flow of blood?
 - a. She asked Him for help, and He healed her by touching her.
 - b. She cried out to Him from afar, and He spoke words of healing upon hearing her cry out.
 - c. She stayed in the crowd and touched His garment.
 - d. She hid far from Him and prayed with faith for His healing.
- 5. _____: What makes the healing of the blind man at Bethsaida unique?
 - a. It is the only recorded event where Jesus spit on a person.
 - b. It is the only recorded event where Jesus healed a person in stages.
 - c. It is the only recorded event where Jesus purposely led a person away from a town to be healed.
 - d. All of the above.
- 6. _____: How did Jesus Christ respond when someone asked Him to pay the temple tax?
 - a. He asked Peter to go fishing to find a piece of money in a fish's mouth.
 - b. He asked Peter to look in the common box for money.
 - c. He asked Peter to tell the tax collector that the Son of God does not need to pay the temple tax.
 - d. None of the above.
- 7. _____: When the crowd warned blind Bartimaeus to keep quiet when Jesus Christ was passing by, how did Bartimaeus react?
 - a. He became upset with those around him and told them to be quiet.
 - b. He listened to their words and stopped crying out.
 - c. He did not heed their words and cried out even more.
 - d. None of the above.

The Parable of the Sower

Instructions: Fill out the chart with the four types of grounds described in the parable of the sower, the result of the seed being sown there, and the meaning.

Ground Type	Result	Meaning

The Authority and Power of Jesus Christ

Instructions: Please write during which miracle Jesus Christ spoke these words.

Spoken Words	Miracle
"Go your way, your son lives."	
"Peace, be still!"	
"Deaf and dumb spirit, I command you, come out of him and enter him no more!"	
"Rise, take up your bed and walk."	
"Little girl, I say to you, arise."	
"Come out of the man, unclean spirit!"	
"Young man, I say to you, arise."	
"Lazarus, come forth!"	

The Parables of the Heavenly Kingdom

Instructions: Explain what each parable illustrates about the church.

Parable	Meaning
The parable of the mustard seed	
The parable of the leaven	
The parable of the hidden treasure	
The parable of the pearl	
The parable of the dragnet	

Short Answers

1.	What two warnings does the parable of the wheat and the tares teach us?
	What does the kingdom of heaven refer to in the parables of the heavenly kingdom?
3.	In the parable of the wise and foolish virgins, what does the oil represent? What can we learn from the fact that the oil could not be shared?
4.	In the parable of the sheep and the goats, why were the goats cursed by the Lord?
5.	What does Peter's attempt to walk on water teach us?

Junior 1 Year 1 Book 2 Review Answer Key

Memory Verses

- 1. "His lord said to him, 'Well done, good and <u>faithful</u> servant; you have been faithful over a few things, I will make you *ruler* over many things. Enter into the *joy* of your lord." (Matthew 25:23)
- 2. "<u>Heal</u> me, O Lord, and I shall be <u>healed</u>; save me, and I shall be saved, for You are my <u>praise</u>." (Jeremiah 17:14)
- 3. "<u>Watch</u> therefore, for you know neither the <u>day</u> nor the <u>hour</u> in which the Son of Man is <u>coming</u>." (Matthew 25:13)
- 4. "The eyes of your <u>understanding</u> being enlightened; that you may know what is the hope of His <u>calling</u>, what are the riches of the <u>glory</u> of His <u>inheritance</u> in the saints." (Ephesians 1:18)
- 5. "Therefore <u>humble</u> yourselves under the mighty <u>hand</u> of God, that He may <u>exalt</u> you in due time, casting all your <u>care</u> upon Him, for He <u>cares</u> for you." (1 Peter 5:6–7)
- 6. "But He said to them, 'Why are you <u>fearful</u>, O you of little <u>faith</u>?' Then He arose and <u>rebuked</u> the winds and the sea, and there was a great <u>calm</u>." (Matthew 8:26)
- 7. "But the ones that fell on the <u>good</u> ground are those who, having heard of the <u>word</u> with a <u>noble</u> and good heart, <u>keep</u> it and bear fruit with <u>patience</u>." (Luke 8:15)
- 8. "And the <u>King</u> will answer and say to them, 'Assuredly, I say to you, inasmuch as you did it to one of the <u>least</u> of these My <u>brethren</u>, you did it to <u>Me</u>." (Matthew 25:40)
- 9. "And <u>God</u> is able to make all <u>grace</u> abound toward you, that you, always having all <u>sufficiency</u> in all things, may have an <u>abundance</u> for every good <u>work</u>." (2 Corinthians 9:8)
- 10. "Jesus said to her, 'I am the <u>resurrection</u> and the life. He who <u>believes</u> in Me, though he may <u>die</u>, he shall <u>live</u>."" (John 11:25)
- 11. "And these <u>signs</u> will follow those who <u>believe</u>: In My <u>name</u> they will cast out <u>demons</u>; they will speak with new <u>tongues</u>." (Mark 16:17)
- 12. "He answered and said to them, 'Because it has been *given* to you to know the *mysteries* of the kingdom of *heaven*, but to them it has not been *given*." (Matthew 13:11)

Multiple Choice

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The Parable of the Sower

Instructions: Fill out the chart with the four types of grounds described in the parable of the sower, the result of the seed being sown there, and the meaning.

Ground Type	Result	Meaning
Wayside	The wayside (hard ground) prevents the seeds from sprouting at all, so the seeds become nothing more than bird food.	The wicked one comes and snatches away what was sown in his heart, which means he hears the word of the kingdom and does not understand it.
Stony places	The stony places provide enough soil for the seeds to germinate and begin to grow, but because there is "no	He hears the word and immediately receives it with joy, but the word has no root, so he can only endure for a while. When tribulation or persecution arises

	depth of earth," the plants do not take root and soon wither in the sun.	because of the word, immediately he stumbles.
Thorny places	The thorny places allow the seeds to grow, but the competing thorns choke the life out of the beneficial plants.	He hears the word, but worldly cares and the deceitfulness of riches choke the word. He becomes unfruitful.
Good ground	The good ground allows the seeds to grow and produce much fruit.	He hears the word with a noble and good heart and understands it. He bears fruit and produces: some a hundredfold, some sixty, some thirty.

The Authority and Power of Jesus Christ

Instructions: Please write during which miracle Jesus Christ spoke these words.

Spoken Words	Miracle
"Go your way, your son lives."	The healing of a nobleman's son
"Peace, be still!"	The calming of the wind and the sea
"Deaf and dumb spirit, I command you, come out of him and enter him no more!"	The healing of the demon-possessed boy
"Rise, take up your bed and walk."	The healing of a man at the pool of Bethesda
"Little girl, I say to you, arise."	The raising of Jairus' daughter
"Come out of the man, unclean spirit!"	The healing of the demon-possessed man in the Gadarenes
"Young man, I say to you, arise."	The raising of the son of the widow of Nain
"Lazarus, come forth!"	The raising of Lazarus

The Parables of the Heavenly Kingdom

Instructions: Explain what each parable illustrates about the church.

Parable	Meaning
The parable of the mustard seed	The church begins small but grows large, resulting in false teachings entering into the church.
The parable of the leaven	False teachings completely permeate the church so that the truth is lost.
The parable of the hidden treasure	The gospel is once again found after being lost.
The parable of the pearl	The gospel is precious and more valuable than anything.

The parable of the dragnet	Judgment will come upon the church, and the good and wicked will be separated. The wicked will be burned in the fire.
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Short Answers

- 1. (Lesson 2) What two warnings does the parable of the wheat and the tares teach us?

 First, we must be wary of the tares—works of Satan designed to deceive us and make us fall, such as false prophets, false Christs, and false teachings—living side by side with us. Second, God's judgment will come soon, and it will not be pleasant, for the tares will be separated to be thrown into the fire, while the wheat will be preserved to shine forth as the sun in the kingdom of their Father.
- 2. (Lesson 2) What does the kingdom of heaven refer to in the parables of the heavenly kingdom? It does not simply refer to the place in heaven, but to the place in our hearts. As the Bible implies, the kingdom of heaven is "within our hearts," inferring that the kingdom of heaven is the church itself.
- 3. (Lesson 3) In the parable of the wise and foolish virgins, what does the oil represent? What can we learn from the fact that the oil could not be shared? The oil represents the Holy Spirit. The parable teaches us that we cannot rely on others, such as our parents, grandparents, or ministers to help us be filled with the Holy Spirit. Furthermore, we cannot wait until Jesus Christ comes to start preparing ourselves—by that time, it would be too late.
- **4. (Lesson 5)** In the parable of the sheep and the goats, why were the goats cursed by the Lord? Unlike the sheep, the goats were those who did not serve their brothers and sisters in need. While they did not have evil intentions, their lack of action resulted in the neglect of the needy, and thus of Jesus Christ Himself.
- 5. (Lesson 6) What does Peter's attempt to walk on water teach us?

 It teaches us to never lose sight of Jesus. Although his situation remained the same from the moment he stepped off the boat, he only began to sink because he stopped looking at Jesus. His fear was the evidence of his doubt in Jesus.