Junior 1 Year 2 Book 2 Review

Memory Verses

Instructions: Fill in the blanks correctly using the provided words.

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Lord by the of Moses." ()			
2. "Then they the pleasant land; they did not His	word, but		
in their tents, and did not heed the of the LORD	."		
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3. "Therefore 'come out from among them and be, says the Lord. Do not			
what is unclean, and I will you.' 'I will be a			
to you, and you shall be My sons and daughters, says the Lord Almighters, says the Lord Alm			
()	ity.' "		
4. "Do all things without complaining and, that you may become	ity.' "		
of God without fault in the mids	nty.' "		

	<pre>crooked and perverse generation, among whom you</pre>	as lights in the world."
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5.	"Therefore, since we are receiving a which canno	t be, let
	us have grace, by which we may serve God acceptably with	and godly fear. For
	our God is a consuming" (")
6.	"No one can serve two; for either he will;	the one and love
	the other, or else he will beto the one and despis	se the other. You cannot serve
	God and" ()	
7.	"For I am the Lord who you up out of the land of	Egypt, to be your
	You shall therefore be, for l	am"
	()	
8.	"Have I not you? Be strong and of good	; do not be afraid,
	nor be, for the Lord your God is with you	you go."
	()	
9.	"For the weapons of our warfare are not but mig	nty in God for pulling down
	strongholds, casting down arguments and every high thing that exalts i	tself against the
	of God, bringing every thought into	to the
	of Christ[.]" ()	
10.	"Therefore do not let reign in your	body, that you should
	obey it in its lusts. And do not present your members as instruments or	f unrighteousness to sin, but
	yourselves to God as being	from the dead, and your
	members as instruments of to God." ()
11.	"Some in chariots, and some in horses; but we wi	llthe
	of the our God." ()
12.	"So the LORD gave to all the land of which He had	to give
	to their fathers, and they took of it and	in it."
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Multiple Choice

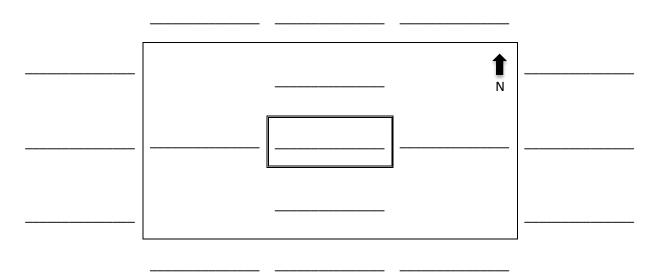
- 1. _____: What material did Moses and Aaron use to make the two trumpets used in the wilderness? a. Copper
 - b. Silver
 - c. Brass
 - d. Iron
- 2. _____: Which of these is one of the vows taken by a Nazirite?
 - a. A Nazirite shall have no contact with dead bodies
 - b. A Nazirite shall not steal
 - c. A Nazirite shall abstain from sexual immorality
 - d. All of these
- 3. _____: Whom did God say would die in the wilderness before reaching the promised land?
 - a. The spies who went to spy out the land, except Caleb and Joshua
 - b. All of the men twenty and above, except Caleb and Joshua
 - c. All of the men thirty and above, except Caleb and Joshua
 - d. All of the men forty and above, except Caleb and Joshua
- 4. _____: What was Korah's punishment for his complaint and uprise?
 - a. He did not receive any punishment.
 - b. He was first stoned and then set on fire.
 - c. He was stabbed to death with a spear.
 - d. He was swallowed up by the earth.
- 5. _____: What does leprosy represent in the Bible?
 - a. Uncleanness
 - b. Disease
 - c. Sin
 - d. None of the above
- 6. _____: What did Rahab use as a sign to indicate which house was hers?
 - a. A red scarf
 - b. A burgundy flag
 - c. A scarlet cord
 - d. None of the above
- 7. _____: Which of the twelve tribes did not receive a land inheritance?
 - a. Levi
 - b. Manasseh
 - c. Ephraim
 - d. Benjamin

The Israelites Camp in the Wilderness

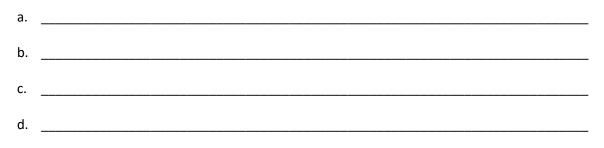
A. Instructions: Using the provided terms, fill in the chart below according to how the Israelites' camped in the wilderness.

Asher	Ephraim	Issachar	Manasseh	Naphtali	Tent of Meeting
Benjamin	Gad	Judah	Merarites	Reuben	Zebulun
Dan	Gershonites	Kohathites	Moses, Aaron, and Priests	Simeon	

The Israelites' Camping Arrangement



- B. In what form did God guide the Israelites during their time in the wilderness?
- C. What were the four main purposes of the two trumpets Moses and Aaron made?



Character Match

Instructions: Using the names provided, write each person's name next to the matching description.

Rahab	Korah	Caleb	Phinehas	Balaam
God	Gibeonites	Moses	Achan	Joshua

Person	Description
	a. The Commander of the army of the LORD
	b. A Levite who was discontent with Moses and Aaron
	c. A leader of the Israelites whom God told to be strong and of good courage
	d. A harlot who received the Israelite spies with peace
	e. A leader who interceded for the Israelites when God wanted to disinherit them
	f. An Israelite who stole treasures from the city of Jericho
	g. A spy sent to scout out the land of Canaan
	h. A priest and grandson of Aaron who was zealous for God
	i. Canaanites who pretended to be ambassadors from a faraway land
	j. A false prophet whom God used as a messenger

Short Answer

1.	(Lessons 3) What are the vows a Nazirite must live by? What do these three vows teach us?
2.	(Lesson 4) Why is complaining against God a serious sin? Why should we learn not to complain in our lives?
3.	(Lesson 6) What do Balak and Balaam teach us about a heart that is set on its own desires? Why do pride and greed blind us spiritually?
4.	(Lesson 8) What was the key difference between the reports of the spies sent by Moses and those sent by Joshua?

5. (Lesson 10) What did Achan's actions show us about his attitude towards God and sin? Why is it important that we avoid sin and follow God's commands?

6. (Lesson 11) How did the Israelites allow themselves to be deceived by the Gibeonites? What does this teach us?

7. (Lesson 12) In what way is the True Jesus Church the New Testament "city of refuge"?

Junior 1 Year 2 Book 2 Review Answer Key

Memory Verses

- "At the command of the Lord they remained <u>encamped</u>, and at the command of the Lord they <u>journeyed</u>; they kept the <u>charge</u> of the Lord, at the command of the Lord by the <u>hand</u> of Moses." (<u>Numbers 9:23</u>)
- "Then they <u>despised</u> the pleasant land; they did not <u>believe</u> His word, but <u>complained</u> in their tents, and did not heed the <u>voice</u> of the LORD." (<u>Psalm 106:24–25</u>)
- "Therefore 'come out from among them and be <u>separate</u>, says the Lord. Do not <u>touch</u> what is unclean, and I will <u>receive</u> you.' 'I will be a <u>Father</u> to you, and you shall be My sons and daughters, says the Lord Almighty.' " (<u>2 Corinthians 6:17–18</u>)
- "Do all things without complaining and <u>disputing</u>, that you may become <u>blameless</u> and harmless, <u>children</u> of God without fault in the midst of a <u>crooked</u> and perverse generation, among whom you <u>shine</u> as lights in the world." (<u>Philippians 2:14–15</u>)
- "Therefore, since we are receiving a <u>kingdom</u> which cannot be <u>shaken</u>, let us have grace, by which we may serve God acceptably with <u>reverence</u> and godly fear. For our God is a consuming <u>fire</u>." (<u>Hebrews 12:28–29</u>)
- 6. "No one can serve two <u>masters</u>; for either he will <u>hate</u> the one and love the other, or else he will be <u>loyal</u> to the one and despise the other. You cannot serve God and <u>mammon</u>." (<u>Matthew 6:24</u>)
- "For I am the Lord who <u>brings</u> you up out of the land of Egypt, to be your <u>God</u>. You shall therefore be <u>holy</u>, for I am <u>holy</u>." (<u>Leviticus 11:45</u>)
- "Have I not <u>commanded</u> you? Be strong and of good <u>courage</u>; do not be afraid, nor be <u>dismayed</u>, for the Lord your God is with you <u>wherever</u> you go." (<u>Joshua 1:9</u>)
- "For the weapons of our warfare are not <u>carnal</u> but mighty in God for pulling down strongholds, casting down arguments and every high thing that exalts itself against the <u>knowledge</u> of God, bringing every thought into <u>captivity</u> to the <u>obedience</u> of Christ[.]" (<u>2 Corinthians 10:4–5</u>)
- "Therefore do not let <u>sin</u> reign in your <u>mortal</u> body, that you should obey it in its lusts. And do not present your members as instruments of unrighteousness to sin, but <u>present</u> yourselves to God as being <u>alive</u> from the dead, and your members as instruments of <u>righteousness</u> to God." (<u>Romans 6:12–13</u>)
- "Some <u>trust</u> in chariots, and some in horses; but we will <u>remember</u> the <u>name</u> of the <u>LORD</u> our God." (<u>Psalm 20:7</u>)
- 12. "So the LORD gave to *Israel* all the land of which He had *sworn* to give to their fathers, and they took *possession* of it and *dwelt* in it." (*Joshua 21:43*)

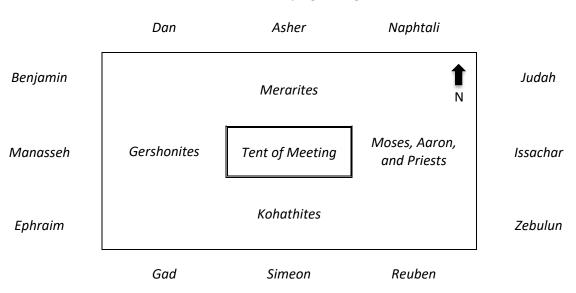
Multiple Choice

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 - a. Copper
 - b. Silver
 - c. Brass
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 - a. Levi
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 - c. Ephraim
 - d. Benjamin

The Israelites Camp in the Wilderness

Α.



The Israelites' Camping Arrangement

B. In what form did God guide the Israelites during their time in the wilderness?

God guided the Israelites in the form of a pillar of cloud by day and of fire by night.

- C. What were the four main purposes of the two trumpets Moses and Aaron made?
 - a. To call the Israelites to gather, whether all or the leaders only
 - b. To signal the Israelites to break camp and move onwards
 - c. To sound the alarm during wartime
 - d. To sound times of gladness, feasts, and celebrations

Character Match

Person	Description
God	a. The Commander of the army of the LORD
Korah	b. A Levite who was discontent with Moses and Aaron
Joshua	c. A leader of the Israelites whom God told to be strong and of good courage
Rahab	d. A harlot who received the Israelite spies with peace
Moses	e. A leader who interceded for the Israelites when God wanted to disinherit them
Achan	f. An Israelite who stole treasures from the city of Jericho
Caleb	g. A spy sent to scout out the land of Canaan
Phinehas	h. A priest and grandson of Aaron who was zealous for God
Gibeonites	i. Canaanites who pretended to be ambassadors from a faraway land
Balaam	j. A false prophet whom God used as a messenger

Short Answer

- 1. (Lessons 3) What are the vows a Nazirite must live by? What do these three vows teach us? A Nazirite must abstain from wine; no razor shall touch a Nazirite's head; and a Nazirite shall not have contact with dead bodies. Abstinence from wine represents giving up the pleasures of the world to lead a simple life that focuses on God. In biblical times, head coverings were a sign of respect, but for us today, not fussing over our hair or appearance reveals our desire to keep our focus on our inward, spiritual character rather than our outward, physical appearance. Keeping a distance from dead bodies would allow a Nazirite to remain holy; likewise, we should keep a distance from people or things that would defile our holy bodies.
- 2. (Lesson 4) Why is complaining against God a serious sin? Why should we learn not to complain in our lives?

When we complain against God, we show a lack of gratitude, as well despise God and reject His blessings. It is important not to complain because complaints can lead to arguments, resentment, envy, or even controversy in the church. Moreover, our complaints reflect our dissatisfaction with God and all that He has and is doing for us.

3. (Lesson 6) What do Balak and Balaam teach us about a heart that is set on its own desires? Why do pride and greed blind us spiritually?

Even though Balaam knew that he was not supposed to curse the Israelites, he was still willing to do it due to his desire for money. Likewise, when someone's heart is set on sin, they will ignore anything that runs contrary to their desires. Pride and greed blind us spiritually because when our hearts are full of our desires and our pride, we have no room for anyone or anything else, much less for God.

4. (Lesson 8) What was the key difference between the reports of the spies sent by Moses and those sent by Joshua?

The spies sent by Moses who doubted lacked trust in God and focused solely on the obstacles they witnessed during their scouting. They expressed fear over the "giants" in the land, rather than shared about the richness of the land. The spies sent by Joshua, however, focused not on the number or size of the people, but on God's promise of deliverance.

5. (Lesson 10) What did Achan's actions show us about his attitude towards God and sin? Why is it important that we avoid sin and follow God's commands?

Achan's actions reflected his lack of fear towards God, his lack of sensitivity towards sin, and his indifference to the idolatry and evil of the city of Ai. His disobedience to God's command showed how he valued the objects and the idols of the world more than he valued God. Sin is not a small matter; it is outright rebellion against God. Only after we remove sin from our lives will God offer us His blessings. When we follow God's command wholeheartedly, we will experience victory.

6. (Lesson 11) How did the Israelites allow themselves to be deceived by the Gibeonites? What does this teach us?

In their interactions with the Gibeonites, the Israelites were blinded by praise, deceived by what they saw with their eyes on the surface, and they failed to inquire of God. At times, it is easy to rely on our own senses and desires rather than remember God's omnipotence. However, from this incident, we can learn the importance of inquiring of God before making any decisions, as God wants us to turn to Him for everything, big or small.

7. (Lesson 12) In what way is the True Jesus Church the New Testament "city of refuge"?

The body of Christ is the true church, purchased with the blood of Jesus to save those with ignorance in their heart from death. When we recognize Jesus as our Savior, we flee to the church, our refuge. After belief, our sins are washed away, and we are saved from death.